

1. Father or mother (vs. 6 and 7)
2. Father's wife or stepmother (v.8)
3. Sister or brother (v.9)
4. Grandchildren (v.10)
5. Half sister or brother (v.11)
6. Aunts or Uncles (vs. 12-14)
7. Any in-laws (vs. 15-16)
8. Step-daughter or grand-daughter (v 17)
9. Wife's sister or brother (v.18)

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10. Adultery (v. 20)
11. Homosexuality (v.22)
12. Bestiality

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**Various Holiness Requirements**

1. A Right Attitude toward God and Generosity towards One's Neighbor (19:3-10)
  - A. Toward parents
  - B. Toward Worship
    - a. Sabbath
    - b. Idols
    - c. Offerings (peace vs. 5-8)
  - C. Toward the poor (v. 9 – 10)

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D. Toward One's Neighbor (vs. 11-13)

- a. Don't steal
- b. Don't cheat
- c. Don't lie
- d. Don't Testify falsely
- e. Don't Oppress
- f. Don't Rob
- g. Don't withhold pay

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**The Requirements to Ensure Fairness and Compassion**

- 📖 1. Don't take advantage of the weak and helpless (v. 14)
- 📖 2. Don't judge according to wealth (v.15)
- 📖 3. Don't spread lies and gossip (v. 16)

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**The Required Attitude To One's Neighbor**

- 📖 Don't hate and hold grudges (v.17)
- 📖 Don't seek vengeance (v. 18)
- 📖 Love neighbor as self (v. 18)

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**Blurring Distinctions**

📖 GOD COMMANDED ISRAEL TO LEAVE THINGS AS HE MADE THEM. HE MADE THINGS DISTINCT AND HE DID NOT WANT THEM TO LOOSE THAT DISTINCTION. (V. 19)

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**Law Protecting the Bondwoman**

📖 And whoever lies carnally with a woman, who is a bondmaid, betrothed to a husband, and not at all redeemed, nor freedom given her; they shall be punished. They shall not be put to death, because she was not free. And he shall bring his guilt offering to Yahweh, to the door of the tent of meeting, even a ram for a guilt offering, and the priest shall make atonement for him with the ram of the guilt offering before Yahweh for his sin which he has sinned: and the sin which he has sinned shall be forgiven him." v.19-22

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**Laws regarding Planting and Reaping**

📖 Trees were to be treated as "uncircumcised" babies until the fourth year. In the fourth year, the fruit could be seen as an offering to the Lord. They could see it, but not eat it. In the fifth year and beyond, the fruit could be eaten. (vs 23-25)

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